BEVERLY PARK WARD EASTER PROGRAM 2019

NARRATION 1.5

Alma 21: 9, 45:15 Now Aaron began to open the scriptures unto them concerning the coming of Christ, and also concerning the resurrection of the dead, and that there could be no redemption for mankind save it were through the death and sufferings of Christ, and the atonement of his blood. And now, the plan of mercy could not be brought about except an atonement should be made; therefore God himself atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.

Mark 14: 16-19, 22-24 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening, he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many.

CONGREGATIONAL HYMN #175 - O GOD, THE ETERNAL FATHER (Verse 2 only)

NARRATION 1.75

Matthew 26: 30 And when they had sung an hymn, they went out into the mount of Olives.

Mark 14: 32 And they came to a place which was named Gethsemane: and he saith to his disciples, "Sit ye here, while I shall pray."

Matthew 26: 37-39 ...and (he) began to be sorrowful and very heavy. Then saith he unto them, "My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me." And he went a little further, and fell on his face, and prayed, saying, "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Luke 22: 43-48 And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Isaiah 53:3-7 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter...

SURELY HE HATH BORNE OUR GRIEFS (from Handel's Messiah) – WARD CHOIR

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NARRATION 2

Luke 22: 45-48 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, "Why sleep ye? Rise and pray, lest ye enter into temptation." And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, "Judas, betrayest thou the Son of man with a kiss?"

John 19: 1-6 THEN Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, "Hail, King of the Jews!" And they smote him with their hands. Pilate therefore went forth again, and saith unto them, "Behold, I bring him forth to you, that ye may know that I find no fault in him." Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, "Behold the man!" When the chief priests therefore and officers saw him, they cried out, saying, "Crucify him, crucify him!"

Luke 23: 24 & 25 And Pilate gave sentence that it should be as they required. (And) he delivered Jesus to their will.

John 19: 16 & 17 And they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Luke 23: 33-38 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Matthew 12: 57, 55 A prophet is not without honour, save in his own country, and in his own house. Is not this the carpenter's <u>son</u>? is not his mother called Mary? and his <u>brethren</u>, James, and Joses, and Simon, and Judas? Is not this the carpenter's son?

NARRATION 2

John 20: 1 -15 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? Whom seekest thou?

Luke 24: 5, 6 Why seek ye the living among the dead? He is not here, but is risen:

HE IS RISEN – WARD CHOIR & CONGREGATION

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https://defordmusic.com/song-list/he-is-risen-congregational-accompaniment/

NARRATION 2

Doctrine & Covenants 138:2, 3, 11-18, 23, 24 And reflecting upon the great atoning sacrifice that was made by the Son of God, for the redemption of the world; and the great and WONDERFUL love made manifest by the Father and the Son in the coming of the Redeemer into the world; that through his atonement, and by obedience to the principles of the gospel, mankind might be saved.. as I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great. And there were gathered together in one place an innumerable company of the spirits of the just, who had been faithful in the testimony of Jesus while they lived in mortality; And who had offered sacrifice in the similitude of the great sacrifice of the Son of God, and had suffered tribulation in their Redeemer's name. All these had departed the mortal life, firm in the hope of a glorious resurrection, through the grace of God the Father and his Only Begotten Son, Jesus Christ. I beheld that they were filled with joy and gladness, and were rejoicing together because the day of their deliverance was at hand. They were assembled awaiting the advent of the Son of God into the spirit world, to declare their redemption from the bands of death. Their sleeping dust was to be restored unto its perfect frame, bone to his bone, and the sinews and the flesh upon them, the spirit and the body to be united never again to be divided, that they might receive a fulness of joy. While this vast multitude waited and conversed, rejoicing in the hour of their deliverance from the chains of death, the Son of God appeared, declaring liberty to the captives who had been faithful; And the saints rejoiced in their redemption, and bowed the knee and acknowledged the Son of God as their Redeemer and Deliverer from death and the chains of hell. Their countenances shone, and the radiance from the presence of the Lord rested upon them, and they sang praises unto his holy name.

I STAND ALL AMAZED – WARD CHOIR

5.5

(Pick your arrangement)

NARRATION 1.5

Acts 1:6-11 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you unto heaven, shall so come in like manner as ye have seen him go into heaven.

Doctrine & Covenants 88:104 And this shall be the sound of his trump, saying to all people, both in heaven and in earth, and that are under the earth—for every ear shall hear it, and every knee shall bow, and every tongue shall confess, while they hear the sound of the trump, saying: Fear God, and give glory to him who sitteth upon the throne, forever and ever; for the hour of his judgment is come.

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